



Thursday, May 11, 2023

AC HOTEL BY MARRIOTT VANCOUVER WATERFRONT  
333 W Columbia Way, Vancouver

Presented by:



ANNUAL LUNCHEON  
Sponsorship Opportunities



	Title \$10,000 <b>SOLD</b>	Eagle \$5,000 <b>SOLD</b>	Osprey \$3,750	Falcon \$2,750	Hawk \$1,750	Kestrel \$1,250
Speaker at Lunch	•	•				
Present an Award	•	•	•			
Opportunity to Provide						
Promotional Gift for Attendees*	•	•	•			
Display of Provided GOBO	•	•	•	•		
Logo on Registration Banner	•	•	•	•		
Acknowledgment in Press Release	•	•	•	•		
Logo on Website	•	•	•	•	•	
Social Media Posts	•	•	•	•	•	
Table for 10 at Lunch	•	•	•	•	•	
Logo on Thank You Banner	•	•	•	•	•	•
Logo in Program & on Table Signage	•	•	•	•	•	•
Recognition at Lunch from Stage	•	•	•	•	•	•
Bid Card or Centerpiece Sponsor* <i>(One of each available)</i>			•			

**\*Opportunity to provide gift for attendees**

Each marked with your company logo or name for guests to take home. Can include a promotional item; enough for 20 tables/200 attendees.

**\*Bid Card Sponsor**

Your logo on each bid card which will be raised by guests to make a donation.

**\*Centerpiece Sponsor**

Your company logo on each centerpiece. Opportunity to provide branded swag with each centerpiece; enough for 20 tables/200 attendees.

The ANNUAL LUNCHEON will feature:

- Guest Speaker
- Florence B. Wager Awards
- Awarding of Community Grants

Send invoice for \$ \_\_\_\_\_  Payment enclosed for \$ \_\_\_\_\_  
*(Checks payable to Parks Foundation of Clark County)*

Organization \_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

